



LAKE COUNTY A'S SPRING OPENER
May 3rd, 4th, and 5th, 2019
REGISTRATION FORM

Name (Please Print)

_____ Spouse/Guest _____

Passengers _____ Chapter _____

Address _____
(Street) (City/Town) (ZIP)

Email Address: _____ MAFCA# _____

Telephone: _____

2019 25th SPRING OPENER ITINERARY

FRIDAY, MAY 3RD:

12:00pm-4:00pm: EARLY REGISTRATION, HOSPITALITY ROOM OPEN,
RAFFLE TICKETS AVAILABLE

5:45pm-6:45pm: BUFFET PASTA DINNER

5:00pm-9:00pm: NO HOST FULL BAR WILL BE OPEN

SATURDAY, MAY 4TH:

7:00am-8:30am: REGISTRATION FOR LATE ARRIVALS

9:00am: GUIDED TOUR LEAVING FROM UPPER LAKE PARK

12:00pm-1:30pm: LUNCH AT THE RIVIERA RESTAURANT, GOLF & COUNTRY CLUB

4:30pm: SOCIAL GATHERING AT THE LODGE AT BLUE LAKES

6:00pm: DINNER

7:00: ENTERTAINMENT, RAFFLE, AUCTION, & ANNOUNCEMENTS

SUNDAY, MAY 5TH:

BREAKFAST ON YOUR OWN

FRIDAY NIGHT DINNER: \$20

BUFFET STYLE PASTA DINNER TO INCLUDE CEASAR SALAD, GARLIC BREAD, STEAMED BROCCOLI, PENNE PASTA WITH MEDITERRANEAN MEAT BALLS, DESERT, AND COFFEE-----# _____

VEGETARIAN DINNER AVAILABLE-----# _____

GLUTEN FREE DINNER AVAILABLE-----# _____

#ATTENDING _____ X \$20=\$ _____

A SATURDAY MORNING CONTINENTAL BREAKFAST WILL BE PROVIDED FOR GUESTS AT THE LODGE AT BLUE LAKES AND THE SUPER 8 MOTEL

SATURDAY LUNCH: INCLUDED WITH REGISTRATION

YOU WILL ENJOY A TACO BAR WITH ALL OF THE FIXINGS AND BEVERAGE. THE RIVIERA RESTAURANT ALSO HAS A “NO HOST FULL BAR”.

SATURDAY NIGHT BANQUET: INCLUDED WITH REGISTRATION

ALL ENTREES INCLUDE MIXED GREEN SALAD, ROSEMARY POTATOES, RICE PILAF WITH SWEET CORN, DINNER ROLLS, DESSERT, AND COFFEE/TEA.

PLEASE INDICATE YOUR ENTRÉE SELECTIONS:

(1) ROAST TRI-TIP AU JUS, SOUR CREAM & HORSERADISH ON A CARVING STATION***** # _____

(2) LIME ROASTED CHICKEN THIGHS,***** # _____

(3) VEGETARIAN LASAGNA*****# _____

(4) GLUTEN FREE ROAST CHICKEN WITH SALT, PEPPER, & OLIVE OIL*****# _____

A “NO HOST FULL BAR” WILL BE OPEN FROM 4:30P.M. TO 9:00P.M.

TEE SHIRTS:

MEN-----SIZE: SM ___ MED ___ LRG ___ XLRG ___ =\$15.00

2X ___ \$16.00-----3X ___ \$16.00

WOMEN----SIZE: SM ___ MED ___ LRG ___ XLRG ___ =\$15.00

2X ___ \$16.00-----3X ___ =\$16.00

HATS: \$16.00 EACH# _____

TOTAL\$ _____

REGISTRATION FEE IS \$80 PER PERSON

REGISTRATION FEE INCLUDES
SATURDAY LUNCH AND SATURDAY NIGHT BANQUET

NUMBER IN YOUR PARTY _____ x\$80=***** TOTAL\$ _____

GRAND TOTALS _____

REGISTRATION FORM MUST BE POSTMARKED BY MARCH 30, 2019

PLEASE MAKE CHECKS PAYABLE TO THE LAKE COUNTY A'S AND MAIL TO:

TOM BURNS, P.O. BOX 3024, NICE, CA 95464, (707-274-9325)

Confirmation will be sent to you by Email. PLEASE BRING THE CONFIRMATION WITH YOU AT THE REGISTRATION

There will be No Refunds after APRIL 9, 2016 as the number of guests would have been given to the event venues.

RELEASE: I hereby release MAFCA, the Lake County A's and all participating chapters and individuals from any and all liabilities. No registration will be granted or confirmed without the submittal of a signed registration form, which shall constitute acceptance of this release, signed on behalf of all family participants.

Signed Name _____

Printed Name _____

Date _____

Car Year & Model _____

License # _____

EMERGENCY CONTACT: NAME _____ **PHONE #** _____

If you would like to make an announcement, please write the name of the person/persons who would like to do it. Thanks.

Name _____

Club _____

Raffle Donation (if possible)

