

FEATHER RIVER A'S SPRING OPENER
May 4th, 5th, 6th, 2018
REGISTRATION FORM

Name (Please Print)

_____ Spouse/Guest _____

Passengers _____ Chapter _____

Address _____
(Street) (City/Town) (ZIP)

Email Address: _____

Telephone: _____ MAFCA# _____

SPRING OPENER ITINERARY

FRIDAY, MAY 4TH:

11:00am-12:30pm: REGISTRATION AT GANSNER PARK

1:00 p.m.: TOUR DEPARTS GANSNER PARK FOR GRAEAGLE

SATURDAY, MAY 5TH:

8:00-9:00am: REGISTRATION AT GANSNER PARK

9:00am: TOUR DEPARTS GANSNER PARK TO LAKE ALMANOR
SMORGASBORD LUNCH PROVIDED
RETURN FROM LAKE ALMANOR IN THE LATER AFTERNOON

5:30pm-6:30pm: NO HOST BAR AT THE FAIRGROUNDS

6:30pm: DINNER AT THE FAIRGROUNDS (INCLUDED IN YOUR
REGISTRATION FEE) FOLLOWED BY ENTERTAINMENT, RAFFLE, AUCTION,
& ANNOUNCEMENTS. RAFFLE TICKETS AVAILABLE AT THE DINNER.

SUNDAY, MAY 6TH:

8:30-9:30am: PANCAKE BREAKFAST AT THE FIRE DEPARTMENT

10:30am: TOUR DEPARTS GANSNER PARK FOR "THE BUCKS LAKE PIE FEED"

MENU OFFERINGS

SATURDAY LUNCH: INCLUDED WITH REGISTRATION

OUR SATURDAY LUNCH WILL BE SMORGASBORD STYLE AT LAKE ALMANOR

SATURDAY NIGHT BANQUET: INCLUDED WITH REGISTRATION

LASAGNAS ARE SERVED WITH GARDEN SALAD, BREAD, AND AN ASSORTMENT OF COOKIES. PLEASE INDICATE THE NUMBER OF YOUR ENTRÉE CHOICE(S) BELOW.

CARNIVORE LASAGNA: LOCAL GRASS FED THOMPSON VALLEY BEEF, ORGANIC GROUND TURKEY & ITALIAN SAUSAGE LAYERED WITH LOCAL SEASONAL VEGETABLES MOZZARELLA, RICOTTA, AND RED WINE MARINARA

HERBIVORE LASAGANA: DAWN INSTITUTE AND SIERRA VALLEY FARMS SEASONAL VEGETABLES. SPINICH, KALE, CHARD, ZUCCHINI MUSHROOMS LAYERED WITH MOZZARELLA, RICOTTA, AND RED WINE MARINARA.

NUMBER IN YOUR PARTY JOINING THE OPTIONAL TOUR(S):

THE FRIDAY TOUR TO GRAEAGLE _____

THE SUNDAY "PIE FEED" TOUR TO BUCKS LAKE _____

NUMBER IN YOUR PARTY JOINING THE SUNDAY PANCAKE BREAKFAST INCLUDED WITH REGISTRATION:

SUNDAY PANCAKE BREAKFAST _____

T-SHIRTS:

T-SHIRTS WILL BE AVAILABLE AT THE SPRING OPENER. WE WILL HAVE AN ON SITE VENDOR.

REGISTRATION FEE IS \$89 PER PERSON

REGISTRATION FEE INCLUDES
SATURDAY LUNCH, SATURDAY NIGHT BANQUET, AND THE SUNDAY
BREAKFAST

NUMBER IN YOUR PARTY _____ x\$89=***** TOTAL\$ _____

REGISTRATION FORM MUST BE POSTMARKED BY APRIL 15, 2018

**PLEASE MAKE CHECKS PAYABLE TO BRUCE ROBINSON AND MAIL
TO: Tom Burns P. O. Box 3024 Nice, CA 95464 707-274-9325**

Confirmation will be sent to you by Email. PLEASE BRING THE CONFIRMATION WITH YOU AT THE REGISTRATION

There will be No Refunds after APRIL 15, 2018 as the number of guest would have been given to the event venues.

RELEASE: I hereby release MAFCA, the Lake County A's, The Feather River A's, and all participating chapters and individuals from any and all liabilities. No registration will be granted or confirmed without the submittal of a signed registration form, which shall constitute acceptance of this release, signed on behalf of all family participants.

Signed Name _____

Printed Name _____

Date _____

Car Year & Model _____

License # _____

MAFCA# _____ If you would like to make an announcement, please write the name of the person/persons who would like to do it. Thanks.

Name _____

Club _____

Raffle Donation (if possible)
